

**Torrance Herald-115**  
**NOTICE TO BID**  
 Bids will be received by the City of Torrance in the Office of the City Clerk, 3031 Torrance Blvd., Torrance, California, until 10:00 a.m. April 20, 1959, for grass seed. The said bids will be opened and declared in the Council Chamber, City Hall, 3031 Torrance Blvd., at 10:00 a.m. April 20, 1959. All bids must be submitted on standard bid form provided by the City of Torrance. The City of Torrance reserves the right to accept or reject any and all bids or any part of any such bid. All bids must be sealed and plainly marked "Bid for Grass Seed". This notice is given to the City of Torrance and is dated this 6th day of April, 1959.  
 GEORGE W. STEVENS,  
 City Manager  
 T-Apr. 9 and Apr. 12, 1959.

**Torrance Herald-108**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 The undersigned does hereby certify that he is conducting a real estate business at 3294 W. Redondo Beach Boulevard, Torrance, California, under the fictitious firm name of Pop Value Realty, and that said firm is composed of the following person, whose name in full and place of residence is as follows:  
 SAUL LEVINE, 16714 S. Faymouth Ave., Torrance, California.  
 Witness my hand this 15th day of March, 1959.  
 SAUL LEVINE  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 On this 15th day of March, A. D. 1959, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared SAUL LEVINE, the same person to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
 In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
 (Seal)  
 ELEANOR DREHER,  
 Notary Public in and for said County and State.  
 My Commission Expires Feb. 14, 1960.  
 T-Apr. 2, 9, 16, 23, 1959.

**Torrance Herald-93**  
**RESOLUTION NO. 3648**  
**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE, DECLARING ITS INTENTION TO VACATE LOT P-5 OF THE TORRANCE TRACT FIXING A TIME WHEN THE CITY COUNCIL WILL MEET TO TAKE FINAL ACTION THEREON, AND PROVIDING FOR THE PUBLICATION AND POSTING OF THIS RESOLUTION.**  
 WHEREAS, this City Council has been petitioned to vacate Lot P-5 of the Torrance Tract, real property situated in the City of Torrance, County of Los Angeles, State of California, more particularly described as follows:  
 Lot P-5 of Torrance Tract as recorded in Map Book 22, pages 84 and 96 of Records in the office of the County Recorder, County of Los Angeles, State of California; and  
 WHEREAS, said land, which was dedicated to the City for park purposes, has never been used for said purposes and it is not contemplated that it will ever be so used; and  
 WHEREAS, it is in the public interest that said park be vacated;  
 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Torrance as follows:  
 That this City Council hereby declares its intention to vacate the real

property above described, and as more particularly shown on a map bearing the legend "Map Showing the Proposed Vacation of Lot P-5 of the Torrance Tract in the City of Torrance," which map is hereby approved for the purpose of this proceeding and is hereby ordered filed in the office of the City Clerk of the City of Torrance and marked "Filed March 4, 1959," and which may be referred to by any particular as to the proposed vacation.  
**SECTION 2.**  
 That on the 21st day of April, 1959, at 8:30 o'clock p.m. of said day, in the Council Chamber of the City of Torrance, California, the City Council will meet to take final action upon this resolution, and when more than thirty (30) days after the adoption of this resolution, that at said time this City Council shall meet and pass on objections to the abandonment of all or a portion of said park.  
**SECTION 3.**  
 That the City of Torrance will receive and except from said vacation all permanent easements and the right to any and all improvements existing at the time of the vacation, to maintain, operate, replace, remove and renew sanitary sewers and storm drains and appurtenant structures in, upon, over and across said park or any part thereof, and to maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, cables, wires, poles, and other convenient structures, equipment, and fixtures, and electric, gas, telephone lines, telegraphic and telephone lines, and for the transportation or distribution of electric energy, petroleum and its products, and water, including access and easements therefor, and property free from inflammable materials and wooded growth, and otherwise protect the same from all hazards in, upon and over the park or part thereof proposed to be vacated.  
**SECTION 4.**  
 The City Clerk is hereby directed to publish a copy of this resolution in the Torrance Herald, a newspaper of general circulation published in the City, once a week for three successive weeks prior to the date of said hearing.  
**SECTION 5.**  
 The City Engineer is hereby directed to post conspicuously not less than four copies of this resolution, not more than one hundred feet apart upon the boundaries of said land to be vacated.  
**SECTION 6.**  
 That the City of Torrance hereby elects to conduct said vacation proceedings pursuant to the Municipal Park Abandonment Law of 1938, Section 38501 et seq. of the Government Code of the State of California.  
 Introduced, approved and adopted this 17th day of March, 1959.  
 ALBERT ISEN,  
 Mayor of the City of Torrance  
 ATTEST:  
 J. A. H. BARTLETT,  
 City Clerk of the City of Torrance  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 CITY OF TORRANCE )  
 J. A. H. BARTLETT, City Clerk of the City of Torrance, do hereby certify that the foregoing Resolution was duly introduced, approved and adopted by the City Council of the City of Torrance at a regular meeting held on the 17th day of March, 1959, by the following roll call vote:  
 AYES: Councilmen Beasley, Benstead, Blount, Bradford, Draie and Jahn.  
 NOES: Councilman Isen.  
 ABSENT: Councilmen None.  
 (Seal)  
 J. A. H. BARTLETT,  
 City Clerk of the City of Torrance  
 T-Mar. 26, Apr. 2, 9, 1959.

**Torrance Herald-96**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED does hereby certify that he is conducting a world trading business at 22416 S. Harvard Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Mercury Construction.  
 The said firm is composed of the following person, whose name in full and address are as follows, to-wit:  
 Joseph Galera, 22416 S. Harvard Street, Torrance.  
 WITNESS my hand this 23rd day of March, 1959.  
 JOSEPH GALERA  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 ON THIS 23rd day of March, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Joseph Galera, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
 ESTHER I. BRUMBLEY,  
 Notary Public in and for said County and State.  
 My Commission Expires T-Mar. 28, Apr. 2, 9, 16, 1959.

**Torrance Herald-95**  
**NOTICE OF TRUSTEE'S SALE**  
 On Tuesday, April 21, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust, do hereby announce that it is conducting a public auction of real property, to-wit: DUDLEY GRAY and DOROTHY JEANNE GRAY, husband and wife, and recorded November 5, 1958, in book T 420, page 876, of the Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 453 South Spring Street, Los Angeles, California, all right, title and interest therein and now held by it under said Deed of Trust in the property situated in said County and State described as:  
 Lot 21 of Tract No. 22686, as per map recorded in Book 612, Pages 90 and 91, records of Los Angeles County, California.  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed, to-wit: \$2,000.00, with interest from October 13, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.  
 The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 15, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 178, page 494, of said Official Records.  
 Date: March 20, 1959.  
 TITLE INSURANCE AND TRUST COMPANY  
 as said Trustee  
 By J. WITTE,  
 Assistant Secretary  
 T-Mar. 26, Apr. 2, 9, 1959.

**Torrance Herald-114**  
**NOTICE OF INTENT TO**  
**REVOKE**  
 Notice is hereby given, pursuant to Section 3440 of the Civil Code of the State of California, that the undersigned, Frank M. Ainsworth, Sr., of the State of California, whose address is 1801 Torrance Blvd., Torrance, California, and whose business is that of a welding and fabrication and which business is known as Hanco Engineering Co., attends, as mortgagor, to mortgage to Bank of America National Trust and Savings Association, whose branch address is herein below, as mortgagee, certain personal property which a general statement of the character thereof is as follows:  
 1. Lincoln Upright Welding Machine, 200 amp.; 1 Smith AC Welder, 200 amp.; 1 Lincoln Welding Machine, 300 amp.; 1 Drill press; 1 Drill Press Walker Turner; American 18" Lathe; 1 Jones Lampson; 2 Westinghouse Air Compressor, 5 h.p.; 3 Victor Acetylene welding and cutting sets; 2 Chain Hoist and 1 2-ton air hoist, etc.; 1 2" Landis pipe threading machine; 2" Landis pipe threading machine; 1 4" Landis pipe cutting machine; 1 Abrasive cut off saw, 18" wheel; 1 4" pipe cutting machine; 1 1933 Ford 1/2 ton truck; 1 1935 Ford 1/2 ton truck; Office equipment; Pipe and steel on yard; 1 1/2 ton Ford 1/2 ton truck; Office Hand tools, grinder and drills, which personal property is located at 1801 Torrance Boulevard, Torrance, California, and that any and all of the said personal property will be sold at the hour of 10:00 a.m., on the 15th day of April, 1959, at the Torrance Branch of Bank of America National Trust and Savings Association, 314 1/2 North Broadway, Torrance, California.  
 Dated at Torrance, California, this 31st day of March, 1959.  
 FRANK M. AINSWORTH, SR.  
 Bank of America NT&SA,  
 1255 Sartori Avenue,  
 Torrance, California  
 T-Apr. 9, 1959.

**Torrance Herald-75**  
**85468**  
**CERTIFICATE OF CORPORATION**  
**FOR TRANSACTION OF BUSINESS**  
**UNDER FICTITIOUS NAME**  
 THE UNDERSIGNED CORPORATION does hereby certify that it is conducting a stationary and office equipment business located at 1423 Marcellina Avenue, Torrance, California, under the fictitious name of Parrish Stationers and that said firm is composed of the following corporation, whose principal place of business is as follows: Parrish & Wood, Inc., 1423 Marcellina Avenue, Torrance, California.  
 WITNESS my hand this 31st day of December, 1958.  
 (Seal) PARRISH & WOOD, INC.  
 By D. PARRISH  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 On this 31st day of December, A.D. 1958, before DONALD J. HITCHCOCK, a Notary Public in and for said County State, residing therein, duly commissioned and sworn, personally appeared Darwin D. Parrish, known to me to be the president of the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
 (Seal) DONALD J. HITCHCOCK  
 as said Notary Public in and for said County and State.  
 MEWBORN & HITCHCOCK  
 Attorneys  
 2214 Dece Blvd.  
 Torrance, Calif.  
 T-Mar. 19, 26, Apr. 2, 9

**Torrance Herald-112**  
**NOTICE INVITING BIDS FOR FURNISHING MOTOR VEHICLES AND OTHER EQUIPMENT TO THE CITY OF TORRANCE**  
 Bids will be received by the City of Torrance in the Office of the City Clerk, 3031 Torrance Blvd., Torrance, California, until 5:00 p.m., Tuesday, April 14, 1959, for furnishing and delivering to the City of Torrance the below described motor vehicles and other equipment:  
 1. One 7,000 lb. G.V.W. Pick-up Truck—4 wheel drive.  
 2. One 1 1/2-ton Truck w/Hoist.  
 3. One 1-ton Truck.  
 4. One 4-door Sedan.  
 5. One 1 1/2-ton Wheel Tractor w/Loader.  
 6. One 2,000 gallon Water Tank, installed w/Special Body Work.  
 7. One Air Blast Treeprayer.  
 8. One 2-hp Mower.  
 9. One Power Edger.  
 10. One Green Mower.  
 11. One Power Leaf Sweeper.  
 12. One Equipment Trailer (7 1/2 ft. Bed).  
 The City will consider only vehicles and equipment that are new, and only vehicles that are free of mileage. Factory drive-outs or caravans delivered will not be considered. The said bids will be opened and declared in the Council Chamber, City Hall, 3031 Torrance Blvd., at 10:00 a.m., Wednesday, April 15, 1959. All bids must be submitted on standard bid forms provided by the City of Torrance and must be accompanied by a bidder's bond or certified check in the amount of ten per cent (10%) of the total bid submitted. The City of Torrance will not be bound to accept or reject any and all bids or any part of any such bid.  
 All bids to be sealed and plainly marked "Bid on Vehicles and/or Equipment."  
 This notice is given by the City of Torrance and is dated this 31st day of March, 1959.  
 GEORGE W. STEVENS,  
 City Manager  
 T-Apr. 5 and 9, 1959.

**Torrance Herald-104**  
**86263**  
**NOTICE OF TRUSTEE'S SALE**  
 T.O. No. 28-3039  
 On TUESDAY, April 28, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust, do hereby announce that it is conducting a public auction of real property, to-wit: DUDLEY GRAY and DOROTHY JEANNE GRAY, husband and wife, and recorded November 5, 1958, in book T 420, page 876, of the Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 453 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
 Lot 20 of Tract No. 22686, as per map recorded in Book 612, Pages 90 and 91, records of Los Angeles County, California.  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed, to-wit: \$2,000.00, with interest from October 13, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.  
 The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 22, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 154, page 815, of said Official Records.  
 Date: March 27, 1959.  
 TITLE INSURANCE AND TRUST COMPANY  
 as said Trustee  
 By C. J. TIGHE,  
 Assistant Secretary  
 T-Apr. 2, 9, and 16, 1959.



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 ★ RCA 17" Sportable TV  
 Newest "Stylin" Sportable!  
 ★ Mayflower Toy Vans  
 Sturdy plastic, 18" long!

SEND FOR ENTRY BLANK!

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_

Contest closes May 31, 1959

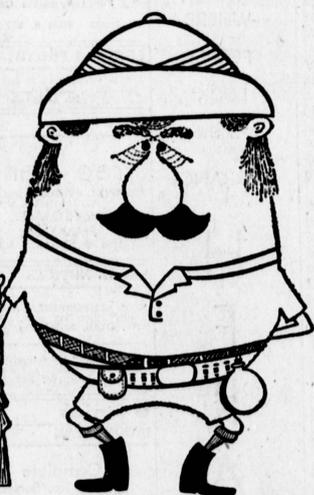


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